

Entry Form

**BRUNSWICK STEW COOK-OFF**

October 14, 2017

Southside Virginia Community College

Alberta, Virginia

Stewmaster's Name \_\_\_\_\_

Organization (if any) \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

County: \_\_\_\_\_

Quantity you plan to cook (minimum 15 gal.) \_\_\_\_\_ Gallons, Use: Gas \_\_\_\_\_ Wood \_\_\_\_\_

E-mail (if available) \_\_\_\_\_

Phone: Day \_\_\_\_\_ Night \_\_\_\_\_ Cell \_\_\_\_\_

Secondary Contact: \_\_\_\_\_

Phone: Day \_\_\_\_\_ Night \_\_\_\_\_ Cell \_\_\_\_\_

Entry Fee in Advance --\$25.00 registration & \$.50 per quart you plan to prepare.  
(We will not be collecting any money that day!)

Payable to: Brunswick Stewmasters Association C/O George Daniel  
1380 Lake Gaston Drive, Gasburg, VA 23857

**\* \*\*ENTRY DEADLINE ---- October 1<sup>st</sup>, 2017 \*\*\***

**NO EXCEPTIONS!!**

THE TASTE OF BRUNSWICK FESTIVAL IS IN NO WAY RESPONSIBLE FOR WHO COOKS THE  
BRUNSWICK STEW AT THE CAPITOL IN RICHMOND.