

Entry Form

**BRUNSWICK STEW COOK-OFF**

October 8, 2022

Brunswick County Airport  
Lawrenceville, Virginia

Stewmaster's Name \_\_\_\_\_

Organization (if any) \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, & Zip: \_\_\_\_\_

County: \_\_\_\_\_

Quantity you plan to cook (minimum 15 gal.) \_\_\_\_\_ Quarts, Use: Gas \_\_\_\_\_ Wood \_\_\_\_\_

One pot with -- 15 minimum to maximum 100 gallons -- (per entry, per tent )

E-mail (if available) \_\_\_\_\_

Phone: Day \_\_\_\_\_ Night \_\_\_\_\_ Cell \_\_\_\_\_

Secondary Contact: \_\_\_\_\_

Phone: Day \_\_\_\_\_ Night \_\_\_\_\_ Cell \_\_\_\_\_

Entry Fee in Advance --\$25.00 registration & \$.50 per quart you plan to prepare.  
(We will not be collecting any money that day!)

Payable to: Brunswick Stewmasters Association, C/O George Daniel  
1380 Lake Gaston Drive, Gasburg, VA 23857

**\* \* \* ENTRY DEADLINE ---- September 25, 2022 \* \* \***  
**NO EXCEPTIONS!!**

THE TASTE OF BRUNSWICK FESTIVAL IS IN NO WAY RESPONSIBLE FOR WHO COOKS THE  
BRUNSWICK STEW AT THE CAPITOL IN RICHMOND.

# **Brunswick Stew Cook-Off**

## **Rules and Requirements**

1. **All Stews MUST** be prepared **on site** and ready by 11:00 AM.  
(Only individual ingredients may be prepared off site)
2. **No Stew is allowed to be sold/served before 11:00 AM.**  
**11:00AM – 1:00PM - Only Cups and Bowls can be sold. NO QUARTS**  
**After 1:00PM - Cups, Bowls, and Quarts can be sold.**  
(penalty for violation of rule #2 is **DISQUALIFICATION**)
3. A **minimum of 15 gallons** must be prepared, all in ONE pot.  
(You are responsible for the sale of the stew you cook.)
4. You must supply all ingredients and necessary equipment, such as pots, gas, tent, tables, containers, bowls, etc. The Stewmasters Association will furnish the 4 oz. cups and the spoons.
5. **All stew will be sold for: \$10 per quart, \$3 per 12 oz bowl, \$1 per 4oz. cup.**
6. All participants will be allowed to sell can soft drinks and bottled water for \$1.00 per can/bottle.
7. **Exact location of your cooking booth will be determined by random drawing at the site, (Airport) on Sunday, September 25, 2021 at 4:00 PM.**  
(Those participants present at this drawing will have priority.)
8. **Four Awards will be given.**  
**1<sup>st</sup> place = \$1000.00 and Plaque**  
**2<sup>nd</sup> place = \$500.00 and Plaque**  
**3<sup>rd</sup> place = \$300.00 and Plaque**  
**4<sup>th</sup> place= \$200.00 and Plaque**
9. An award for **“BEST BOOTH DISPLAY”** will be given. This award will be base on **CLEANLINESS AND DECORATIONS.** 1<sup>st</sup>,2<sup>nd</sup> 3<sup>rd</sup> place will be awarded.
10. **NO ALCOHOLIC BEVERAGES ALLOWED ON PREMISES.**
11. Booth spaces are 20' X 20'
12. You can have up to two vehicles behind your space.  
Other vehicles need to be parked in **parking lot by 9:30 AM.**
13. You can set up anytime Friday afternoon.
14. Stew winners will be announced at 2:00 PM at the information booth.